



## Daily Devotional

Note for 20251004 - When all is Gone

1. Opening

We are to receive the Word of GOD by the Spirit, so I strongly urge you to pray before you receive the Devotional. Let Christ take the lead in your Spiritual Development.

Watch on YouTube at: <https://youtu.be/cOkoSoyncyl>

## Introduction

This is new, I am sent to write here, before I have read. Okay. Let's see where this goes. The title I received is, "When all is Gone" and then, admittedly on the last word of the title, I also received "Done."

Just from this experience now, I know this is the type of thing that will not be "Kosher" if October the 8th, 2025, goes against our faith (here in South Africa.)

## 2. Scripture Text

This too has been given, though I have not read it yet at this point of writing here. Zachariah 11-14 (from Brother Phillip)

### Zechariah 11:1-17 KJV

*[1] Open thy doors, O Lebanon, that the fire may devour thy cedars. [2] Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down. [3] There is a voice of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled. [4] Thus saith the LORD my God; Feed the flock of the slaughter; [5] whose possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed be the LORD; for I am rich: and their own shepherds pity them not. [6] For I will no more pity the inhabitants of the land, saith the LORD: but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver them. [7] And I will feed the flock of slaughter, even you, O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock. [8] Three shepherds also I cut off in one month; and my soul lothed them, and their soul also abhorred me. [9] Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another. [10] And I took my staff, even Beauty, and cut it asunder, that I might break my covenant which I had made with all the people. [11] And it was broken in that day: and so the poor of the flock that waited upon me knew that it was the word of the LORD. [12] And I said unto them, If ye think good, give me my price; and if not, forbear. So they weighed for my price thirty pieces of silver. [13] And the LORD said unto me, Cast it unto the potter: a goodly price that I was prised at of them. And I took the thirty pieces of silver, and cast them to the potter in the house of the LORD. [14] Then I cut asunder mine other staff, even Bands, that I might break the brotherhood between Judah and Israel. [15] And the LORD said unto me, Take unto thee yet the instruments of a foolish shepherd. [16] For, lo, I will raise up a shepherd in the land, which shall not visit those that be cut off, neither shall seek the young one,*

*nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces. [17] Woe to the idol shepherd that leaveth the flock! the sword shall be upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.*

<https://bible.com/bible/1/zec.11.1-17.KJV>

## Zechariah 12:1-14 KJV

*[1] The burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him. [2] Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah and against Jerusalem. [3] And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it. [4] In that day, saith the LORD, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness. [5] And the governors of Judah shall say in their heart, The inhabitants of Jerusalem shall be my strength in the LORD of hosts their God. [6] In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, even in Jerusalem. [7] The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah. [8] In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the LORD before them. [9] And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem. [10] And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn. [11] In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon. [12] And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart; [13] the family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart; [14] all the families that remain, every family apart, and their wives apart.*

<https://bible.com/bible/1/zec.12.1-14.KJV>

## Zechariah 13:1-9 KJV

*[1] In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness. [2] And it shall come to pass in that day, saith the LORD of hosts, that I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land. [3] And it shall come to pass, that when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the*

LORD: and his father and his mother that begat him shall thrust him through when he prophesieth. [4] And it shall come to pass in that day, that the prophets shall be ashamed every one of his vision, when he hath prophesied; neither shall they wear a rough garment to deceive: [5] but he shall say, I am no prophet, I am an husbandman; for man taught me to keep cattle from my youth. [6] And one shall say unto him, What are these wounds in thine hands? Then he shall answer, Those with which I was wounded in the house of my friends. [7] Awake, O sword, against my shepherd, and against the man that is my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones. [8] And it shall come to pass, that in all the land, saith the LORD, two parts therein shall be cut off and die; but the third shall be left therein. [9] And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God. <https://bible.com/bible/1/zec.13.1-9.KJV>

### Zechariah 14:1-21 KJV

[1] Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee. [2] For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. [3] Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle. [4] And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. [5] And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, and all the saints with thee. [6] And it shall come to pass in that day, that the light shall not be clear, nor dark: [7] but it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, that at evening time it shall be light. [8] And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be. [9] And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one. [10] All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the king's winepresses. [11] And men shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited. [12] And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth. [13] And it shall come to pass in that day, that a great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour. [14] And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance. [15] And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be

*in these tents, as this plague. [16] And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles. [17] And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain. [18] And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles. [19] This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles. [20] In that day shall there be upon the bells of the horses, HOLINESS UNTO THE Lord; and the pots in the LORD's house shall be like the bowls before the altar. [21] Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.*

<https://bible.com/bible/1/zec.14.1-21.KJV>

### 3. Devotional Reflection

I am just doing as I am guided. Here and now, I am to write my prayer (that which is in addition to the Lord's Prayer.)

Prayer: The Lord's Prayer

And

*“Father. You know I cannot do this that You have put in me to do without Your presence in my moment. I am just a man, dependent on You and all Your Mercy and Grace. Yes, LORD, You have prepared me for all that You put before me to do, but I am still like a baby in a walker. Have mercy on me, for I am terrified of carrying Your Holy Word.*

*That Your Word be True, give it to me as You want, that it may honour You, and not the servant that You send. All Glory and Praise unto You Father, LORD of all Creation. Reveal according to Your pleasure for Your Purpose and Honour. Place a guard in me, at my mouth and at my right hand, anoint my hands, my lips and my tongue so that it remains Yours forever.*

*Your Will be Done, in the Name of Jesus Christ I pray.*

*Amen.”*

When all is Gone

Now, this title is somewhat excessive, but not really. Is there a remnant? Yes, there is, but very few are left behind. As the LORD have shared with me over the years, I have a knowing of different times within the time to come, but I do not have a perfect sequence of it. When all is

gone, speaks largely to a time that has the Earth in chaos. At this point, a large portion of the Earth has been scorched, other areas have seen major flooding and others devastated by earthquakes and volcanoes. Some volcanoes were undetected or unknown by those it affected. Other areas have seen much storm and storm wind destruction. And then, still, some areas seem to be undisturbed, where both houses and industry were left with doors still open. The silence is wary, but strangely, peaceful. But that might just be because of the peace of the LORD that resides in me. I know, I stood witness to it all, in my coat, long hair and beard which went grey overnight sometime.

At times, I am standing in spaces where the bodies of people are laying everywhere. Something came and snatched the breath from them, and I am standing, alone; rod in hand, shofar on my hip. These are the things I prefer not to speak about, testing always before the LORD, that I am not running like Jonah did. This here, the first time I type it out.

Yet is there a remnant left behind, and I know it are these to whom I am sent. To gather them up, and bring them all to Jerusalem. Which is strange in itself, because I have never been to Jerusalem.

Now, my hope has always been that it is just symbolic. I even hoped that I am mad, that what I see and hear is the imaginations of my heart and mind, that I stand in error rather than this being a foresight of what is to come. But, so much has come already, and I stand in silence as ordered, until now.

When all is gone, it is a time like it has never been before. Or maybe, it has been in some form, just unknown to mankind, as I walk past the petrified statues of what was once flesh and blood. Strangers, in body and form, making its visitations upon mankind, troubling those without the seal of GOD. So many have gone to sleep in Christ, and still many more, alone.

It is not all that I have been given, but not all will be written on this day. Yes, indeed, I walked in Johannesburg in soul-deep salt water, was it a vision or a dream, I don't know, for it sits as a memory in me. Something that has already happened. I have sat on the edge of mountains, even ones I knew, legs dangling over, feet in the sea. I saw the earth turn backward (anticlockwise) with Africa's length, laying as its breath at the equator. I have seen the Earth being pulled out of the loop it makes around the Sun, and the Sun licking the surface of the Earth, like a dog would lick up water. Lakes, where once mankind lived, forests, where once there were sandy dunes.

I have seen the white tents of the remnant. I have seen the procession of people as we head to Jerusalem across a continent that is wildly different from what it was before, challenged by the hunger of wild beasts, some of which were pets before. The typography of earth, not what it was known as before, and I think, that is why the LORD showed me that the Earth had titled, so I could navigate home. Indeed, it was a time (a time to come) when the living will envy the dead, who sleep in the dust of the Earth.

I compared it to what was shown to us in movies and on television, but it was not like that, there were not groups of people fighting with gangs against one another. No! Every living soul found, was just glad to be joined with the living and not left behind between decaying corpses. So we make our way from what used to be the South of Africa, to that city of GOD, now to the West of us, across the rivers of Ethiopia, dry shot over what used to be the tongues of the Nile. One last Exodus to the Promised Land. As a vision a Brother in Christ told me he had, I was just following foot prints in the sand, undoubtedly the foot prints of Him, that is written of, standing with His cloak drenched in blood. One last Exodus, when all is gone.

When all is gone, there is no remaining wickedness. No, all that remains behind are the devastated past of idols that crumbled to the ground. The Earth looks like a war zone, with no soldiers left to fight, but the worm and the vulture have come for a feast prepared for them, together with the wild beasts of the field, as they scavenge on the remains of the wicked and the dead.

Over mountains, valleys and hills we travel. Some by foot, some in what is left that can carry them. Slowly we make our way, through what were once tropical forests, where the desperate waged war on one another. Now, silent, just the sound of the scavengers and fowls of the air. On to Zion, to Jerusalem, where our Saviour waits.

Selah, Shalom.

## 4. Verse of the Day

From the YouVersion Bible App (For the 5th of October 2025)

Psalm 4:8 KJV

*[8] I will both lay me down in peace, and sleep: For thou, LORD, only makest me dwell in safety.*

<https://bible.com/bible/1/psa.4.8.KJV>

## 5. Closing Paragraph

Friends, this was very hard to write. I am not claiming to be a prophet. I am just writing that which I have inside. A foreign knowledge as real as what I had to eat last night, a memory returning, as if I have lived it before.

May the LORD Bless and Keep His own.

Selah, Shalom

## 6. Resources

### Playlists:

Find all playlists compiled on SoundCloud (and feel free to share with your loved ones.)

Find playlists at: <https://soundcloud.com/houseofbread4u/sets>

### NEW: Download Music

We have added the ability for you to download the music you heard in the devotionals. You can listen to the song before hitting the “Download” button to know it is the right song you wanted.

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